

MASS OF THE
BLESSED VIRGIN MARY

As observed weekly in the Choir
according to the Use of Salisbury

Choir Book II
Proper Chants and Sequences

EDITED BY

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& MATTHEW CHEUNG SALISBURY



FROM EARLY ENGLISH CHURCH MUSIC VOLUME 59

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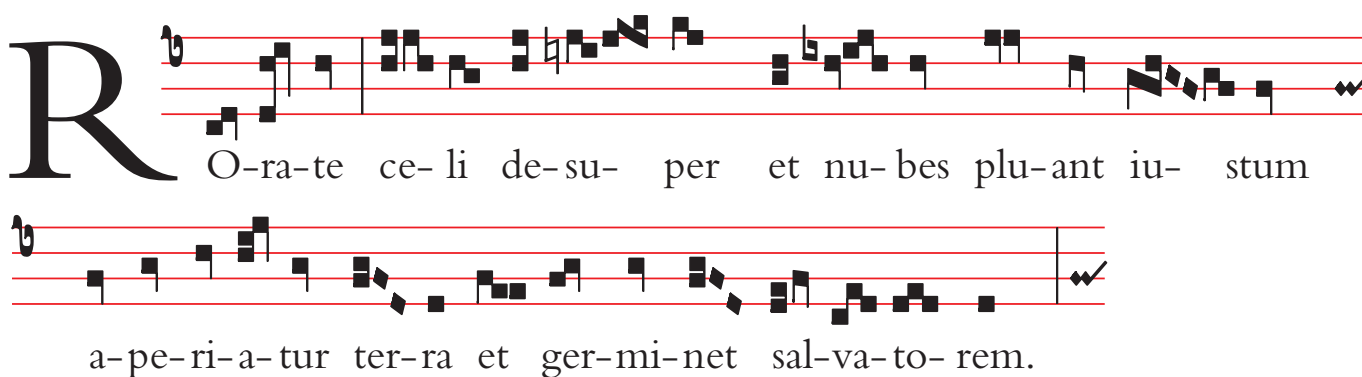
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PROPER CHANTS

In Adventu

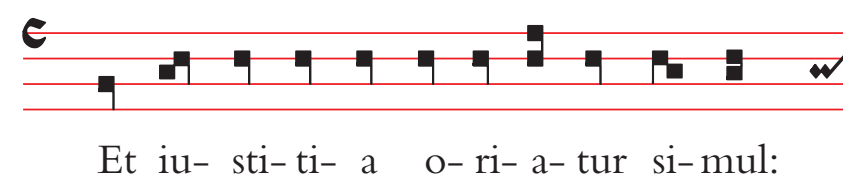
From Advent Sunday until 24 December

Officium Rorate celi desuper **Ps.** Et iustitia

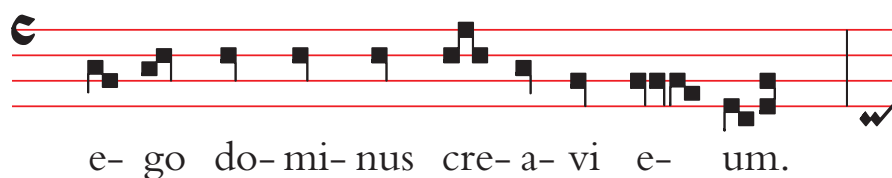


R O-ra-te ce-li de-su- per et nu-bes plu-ant iu- stum
 a-pe-ri-a-tur ter-ra et ger-mi-net sal-va-to-rem.

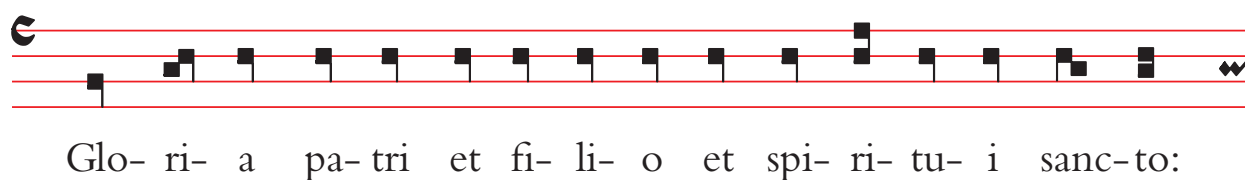
Psalmus



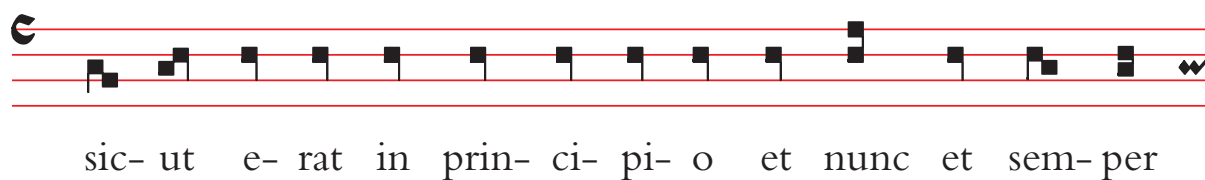
Et iu- sti- ti- a o- ri- a- tur si- mul:



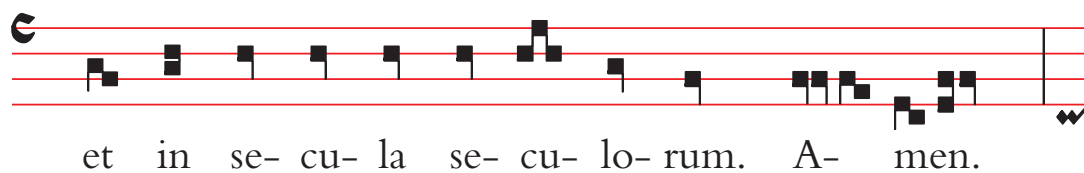
E- go do- mi- nus cre- a- vi e- um.



Glo- ri- a pa- tri et fi- li- o et spi- ri- tu- i sanc- to:



Sic- ut e- rat in prin- ci- pi- o et nunc et sem- per



Et in se- cu- la se- cu- lo- rum. A- men.

Gradale Tollite portas **Vs.** Quis ascendet

T Ol-li-te por-tas prin-ci-pes ve-stras
 et e-le-va-mi-ni por-te e-ter-na-les et in-tro-i-
 bit rex glo-ri-e.

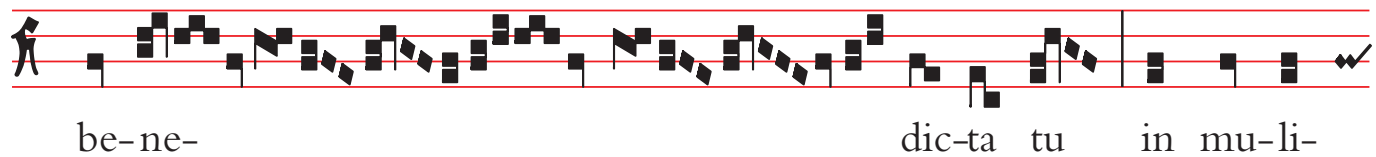
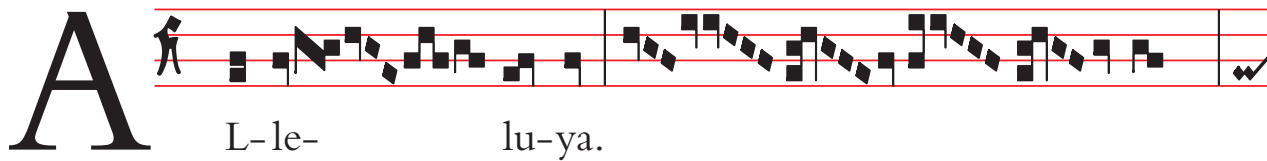
The musical notation consists of three staves. The first staff begins with a large initial 'T' and a common time signature 'C'. The notes are square and connected by stems. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Versus

Quis a-scen-det in mon-tem do-mi-ni aut
 quis sta-bit in lo-co sanc-to e- ius in-no-cens
 ma-ni-bus et mun-do cor-de.

The musical notation consists of three staves. The first staff begins with a common time signature 'C'. The notes are square and connected by stems. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

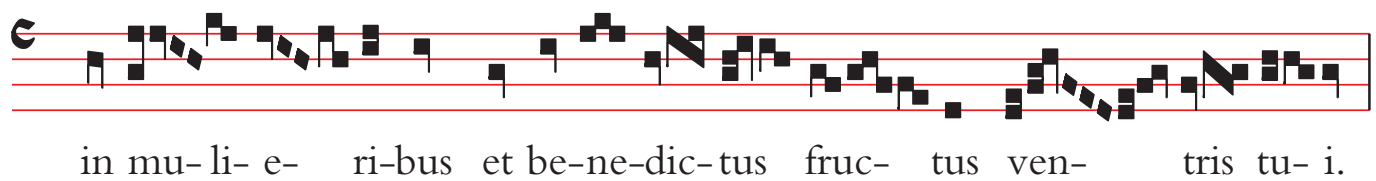
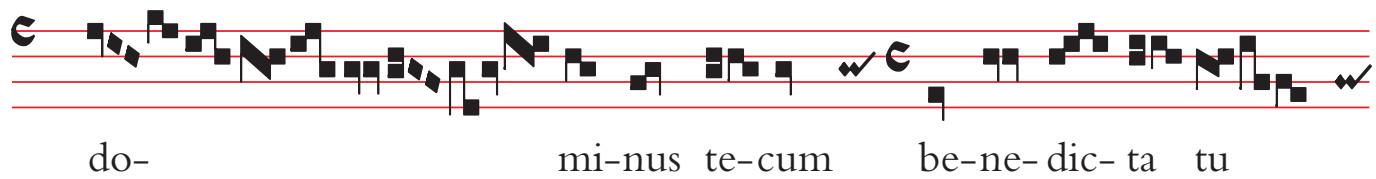
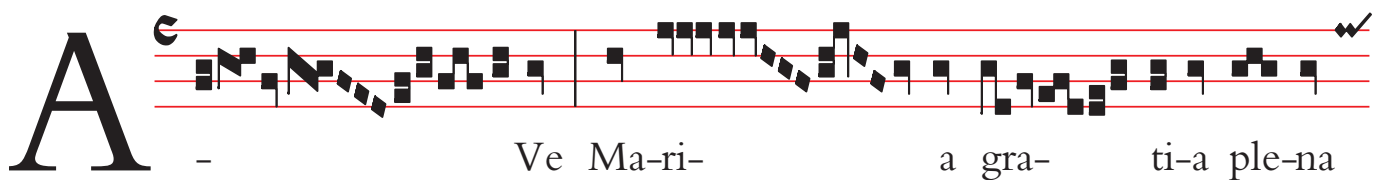
Alleluia Vs. Ave Maria gratia plena



Sequentia

Verbum bonum et suave (p. 51). Two other sequences are specified to be sung in rotation in Advent, with Verbum bonum as the third: Missus Gabriel de celis and Mittit ad virginem. These are found in EECM 59, pp. 64–70.

Offertorium Ave Maria gratia plena



Communio Ecce virgo concipiet

E C-ce vir-go con-ci-pi-et et pa-ri-et fi-li-um
 et vo-ca-bi-tur no-men e-ius E-ma-nu-el.

Officium

Rorate celi desuper et nubes pluant iustum: aperiatur terra et germinet salvatorem.

Ps. Et iustitia oriatur simul: ego dominus creavi eum.

Gloria patri et filio et spiritui sancto: sicut erat in principio et nunc et semper et in secula seculorum. Amen.

Drop down, you heavens, from above, and let the skies pour down righteousness:

let the earth open, and bring forth a saviour.

Isaiah 45. 8

Ps. *And let righteousness spring up together: I the Lord have created it.*

Isaiah 45. 8

Glory to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and shall be for ever. Amen.

Gradale

Tollite portas principes vestras: et elevamini porte eternas et introibit rex glorie.

Vs. Quis ascendet in montem domini: aut quis stabit in loco sancto eius innocens manibus et mundo corde.

Lift up your heads, O gates, and be lifted up you eternal doors: that the king of glory may come in.

Psalm 23 (24). 7

Vs. *Who shall ascend the hill of the Lord? Or who shall stand in his holy place? Those who have clean hands and a pure heart.*

Psalm 23 (24). 3-4

Alleluia

Vs. Ave Maria gratia plena dominus tecum: benedicta tu in mulieribus.

Vs. *Hail, Mary, full of grace; the Lord is with you: blessed are you among women.*

Luke 1. 28

Offertorium

Ave Maria gratia plena dominus tecum: benedicta tu in mulieribus: et benedictus fructus ventris tui.

Hail, Mary, full of grace; the Lord is with you: blessed are you among women, and blessed is the fruit of your womb. Luke 1. 28, 42

Communio

Ecce virgo concipiet et pariet filium: et vocabitur nomen eius Emanuel.

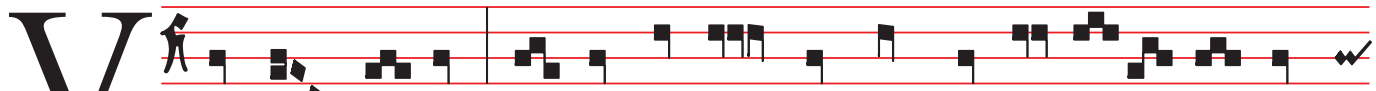
Behold, a virgin shall conceive, and bear a son, and his name will be called Emmanuel.

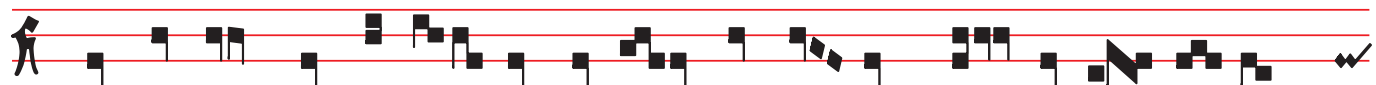
Isaiah 7. 14

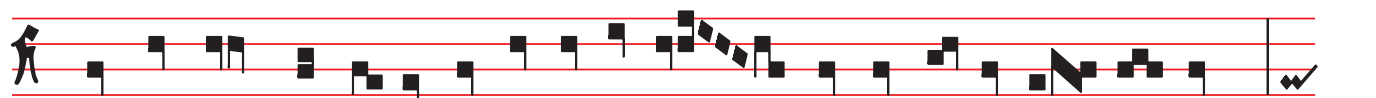
In Nativitate Domini Nostri Iesu Christi

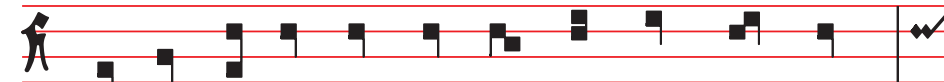
At the weekly Mass in choir from after the Octave of the Epiphany until the feast of the Purification

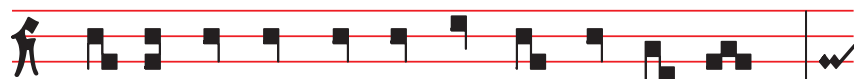
Officium Vultum tuum deprecabuntur **Ps.** Eructavit cor meum

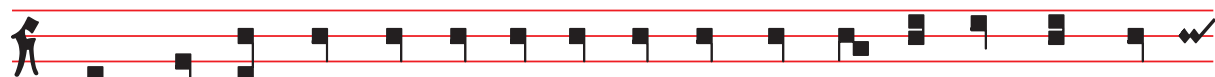
V  Ul-tum tu-um de-pre-ca-bun-tur om-nes di-vi-tes ple-bis

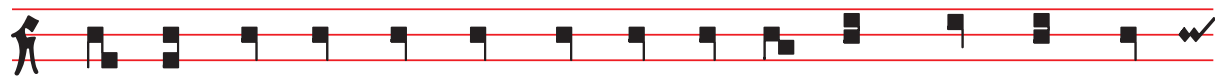
 ad-du-cen-tur re-gi vir-gi-nes post e-am pro-xi-me e-ius

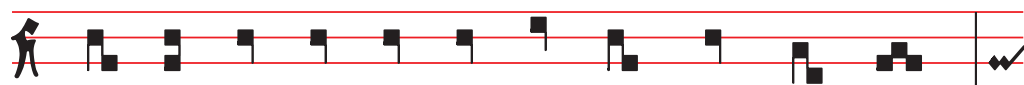
 ad-du-cen-tur ti-bi in le-ti-ti-a et ex-ul-ta-ti-o-ne.

Psalmus  E-ruc-ta-vit cor me-um ver-bum bo-num:

 di-co e-go o-pe-ra me-a re-gi.

 Glo-ri-a pa-tri et fi-li-o et spi-ri-tu-i san-cto:

 sic-ut e-rat in prin-ci-pi-o et nunc et sem-per

 et in se-cu-la se-cu-lo-rum. A-men.

Gradale Speciosus forma Vs. Eructavit cor meum

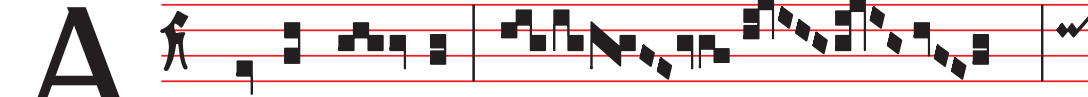
S Pe-ci- o-sus for- ma pre fi- li- is
 ho- mi-num dif- fu- sa est gra-ti-a
 in la- bi- is tu- is.


The musical notation consists of three staves. The first staff begins with a large 'S' and contains the lyrics 'Pe-ci- o-sus for- ma pre fi- li- is'. The second staff contains 'ho- mi-num dif- fu- sa est gra-ti-a'. The third staff contains 'in la- bi- is tu- is.' The notes are written on a four-line red staff with a treble clef and a key signature of one flat (B-flat). The rhythm is indicated by note stems and flags.

Versus E-ruc-ta- vit cor me- um ver- bum
 bo- num di-co e- go o- pe-ra me- a re-
 gi lin-gua me-a ca- la- mus scri-be ve-
 lo- ci- ter scri-ben- tis.

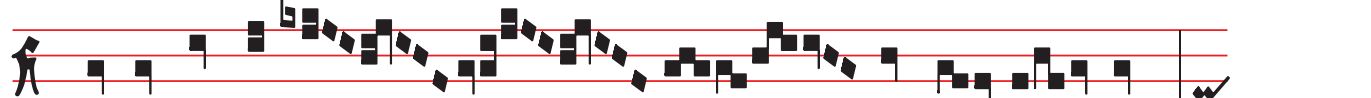
The musical notation consists of four staves. The first staff begins with the word 'Versus' in red and contains the lyrics 'E-ruc-ta- vit cor me- um ver- bum'. The second staff contains 'bo- num di-co e- go o- pe-ra me- a re-'. The third staff contains 'gi lin-gua me-a ca- la- mus scri-be ve-'. The fourth staff contains 'lo- ci- ter scri-ben- tis.' The notes are written on a four-line red staff with a treble clef and a key signature of one flat (B-flat). The rhythm is indicated by note stems and flags.

Alleluia Vs. Post partum virgo

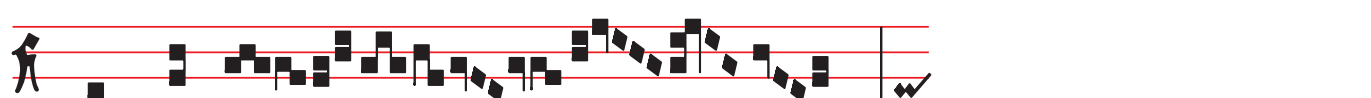
A  L- le- lu- ya.

Versus 

Post par- tum vir-go in- vi-o-la- ta per-man-si-sti



de-i ge-ni-trix in-ter- ce- de

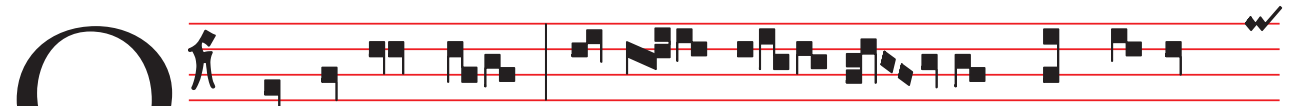


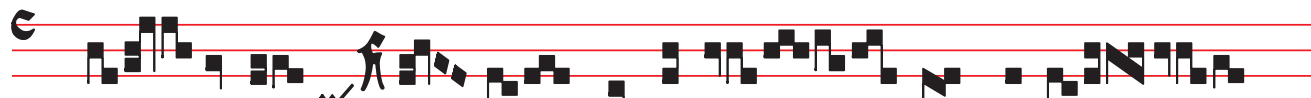
pro no-bis.

Sequentia

One selected from the series of six Sequences, of which three are included here: Letabundus exultet fidelis (p. 53), Ave mundi spes Maria (p. 57), Hodierne lux diei (p. 61). Others are found in *EECM* 59. Or else another Sequence in honour of the Virgin Mary if preferred.

Offertorium Offerentur regi virgines (*minor*)

O  F- fe-ren- tur re- gi vir- gi- nes post e- am



pro- xi-me e- ius of- fe-ren- tur ti- bi.

Communio Diffusa est gratia

D If- fu- sa est gra- ti- a in la- bi- is tu- is prop- te-
re- a be- ne- di- xit te de- us in e- ter- num.

Officium

Vultum tuum deprecabuntur omnes divites plebis: adducentur regi virgines post eam: proxime eius adducentur tibi in leticia et exultatione.

Ps. Eructavit cor meum verbum bonum: dico ego opera mea regi.

Gloria patri et filio et spiritui sancto: sicut erat in principio et nunc et semper et in secula seculorum. Amen.

All the rich among the people will entreat your countenance. Virgins will be brought after her to the king.

With joy and exultation those near to her will be brought to you.

Psalm 44 (45). 13, 15, 16

Ps. My heart overflows with a good word: I address my works to the king.

Psalm 44 (45). 1

Glory to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and shall be for ever. Amen.

Gradale

Speciosus forma pre filiis hominum diffusa est gratia in labiis tuis.

Vs. Eructavit cor meum verbum bonum: dico ego opera mea regi lingua mea calamus scribe velociter scribentis.

You are more beautiful than the children of men: grace is poured out on your lips.

Psalm 44 (45). 3

Vs. My heart overflows with a good word: I address my works to the king.

My tongue is like the pen of a scribe writing quickly.

Psalm 44 (45). 1-2

Alleluia

Vs. Post partum virgo inviolata permansisti dei genitrix intercede pro nobis.

Vs. After giving birth you remained an immaculate virgin: mother of God, intercede for us.

Offertorium

Offerentur regi virgines post eam: proxime eius offerentur tibi.

Virgins will be offered to the king in her wake: those near to her will be offered to you.

Psalm 44 (45). 15

Communio

Diffusa est gratia in labiis tuis: propterea benedixit te deus in eternum.

Grace is poured out upon your lips: for God has blessed you for evermore.

Psalm 44 (45). 3; Luke 1. 28

Per Annum 1

At the weekly Mass in choir from after the feast of the Purification until Saturday before Septuagesima

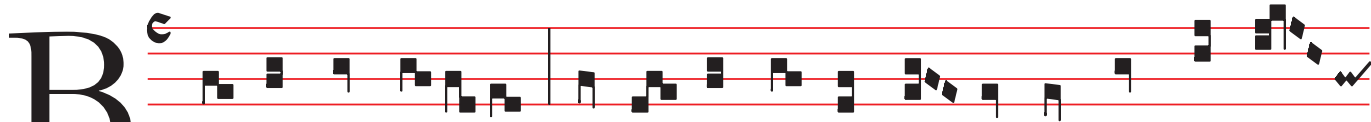
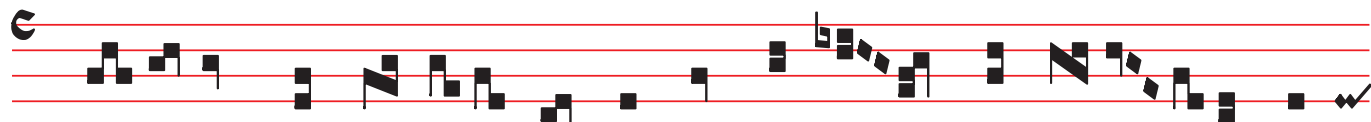
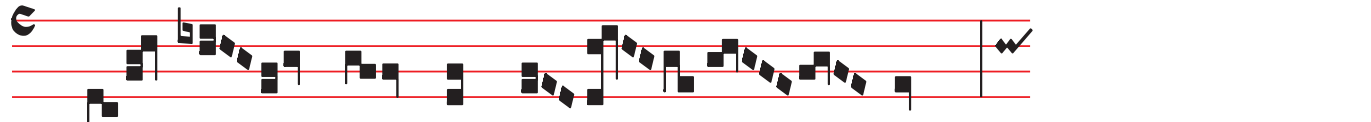
Officium Salve sancta parens **Ps.** Benedicta tu in mulieribus

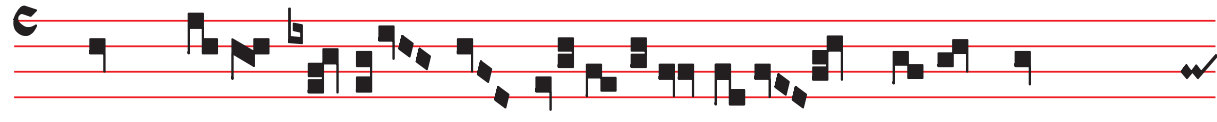
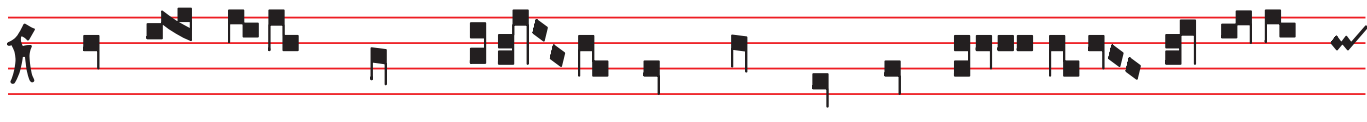
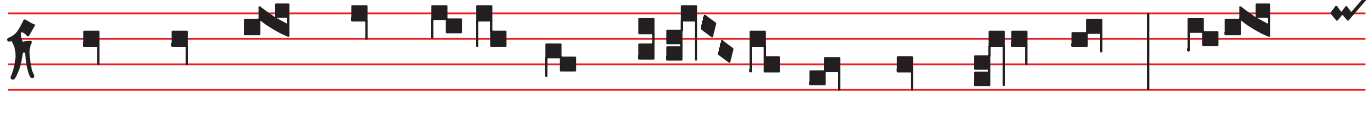
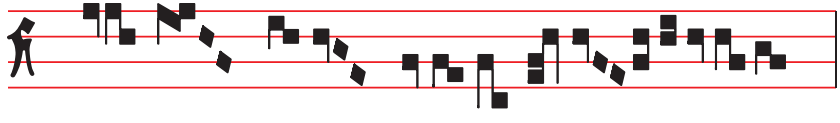
S Al- ve san- cta pa- rens e- ni- xa pu- er- pe- ra
 re- gem qui ce- lum ter- ram- que re- git in se- cu- la
 se- cu- lo- rum.

Psalmus Be- ne- dic- ta tu in mu- li- e- ri- bus:
 et be- ne- dic- tus fruc- tus ven- tris tu- i.

Glo- ri- a pa- tri et fi- li- o et spi- ri- tu- i sanc- to:
 sic- ut e- rat in prin- ci- pi- o et nunc et sem- per
 et in se- cu- la se- cu- lo- rum. A- men.


Gradale Benedicta et venerabilis Vs. Virgo dei genitrix


B  E- ne- dic- ta et ve- ne- ra- bi- lis es vir- go Ma- ri-
 a que si- ne tac- tu pu- do- ris in- ven- ta es
 ma- ter sal- va- to- ris.

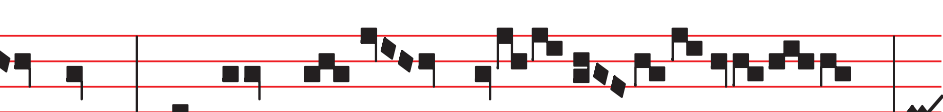
Versus  Vir- go de- i
 ge- ni- trix quem to- tus non ca- pit or- bis
 in tu- a se clau- sit vi- sce- ra fac- tus ho-
 mo.

Alleluia Vs. Salve virgo mater

A  L- le- lu- ya.

Versus  Sal-ve vir- go ma-ter de- i tem-plum sanc- ti

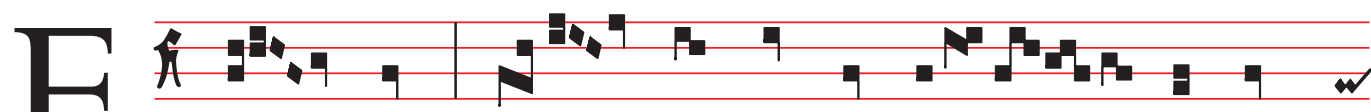
 spi- ri-tus quem so-la vo-ca-ri dig-ne me-ru-i- sti

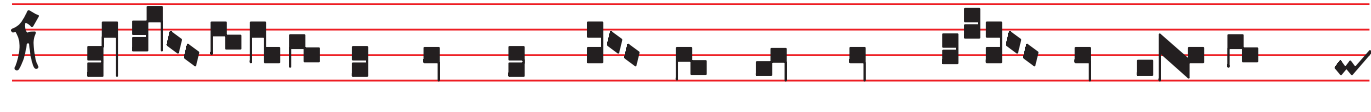
 re- gi- na ce- lo- rum et do- mi- na.

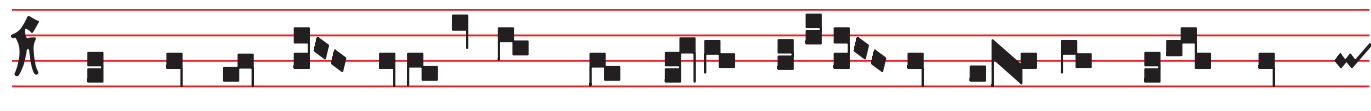
Sequentia

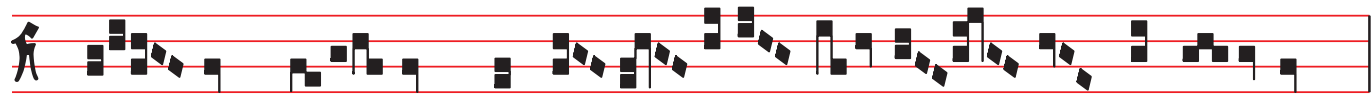
One selected from the series of six Sequences, of which three are included here: Letabundus exultet fidelis (p. 53), Ave mundi spes Maria (p. 57), Hodierne lux diei (p. 61). Others are found in EECM 59. Or else another Sequence in honour of the Virgin Mary if preferred.

Offertorium Felix namque es

F  E- lix nam- que es sa- cra vir- go

 Ma- ri- a et om- ni lau- de dig- nis- si- ma

 qui- a ex te or- tus est sol iu- sti- ti- e Chri- stus

 de- us nos- ter. Al- le- lu- ya.

Communio Beata viscera Marie

B E-a- ta vi- sce- ra Ma-ri-e vir- gi-nis que por-ta-
ve- runt e-ter- ni pa- tris fi-li- um.

Officium

Salve sancta parens enixa puerpera, regem qui celum terramque regit in secula seculorum.

Ps. Benedicta tu in mulieribus: et benedictus fructus ventris tui.

Gloria patri et filio et spiritui sancto: sicut erat in principio et nunc et semper et in secula seculorum. Amen.

Hail, holy mother who brought forth in birth the king who rules heaven and earth, world without end. adapted from Sedulius

Ps. Blessed are you among women and blessed is the fruit of your womb.

Luke 1. 42

Glory to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and shall be for ever. Amen.

Gradale

Benedicta et venerabilis es virgo Maria que sine tactu pudoris inventa es mater salvatoris.

Vs. Virgo dei genitrix quem totus non capit orbis: in tua se clausit viscera factus homo.

Blessed and worthy of worship are you, O virgin Mary, who became the mother of our Saviour without the touch of shame.

Vs. O virgin mother of God whom the whole world cannot contain: in your womb, made man, he enclosed himself.

Alleluia

Vs. Salve virgo mater dei templum sancti spiritus que sola vocari digne meruisti regina celorum et domina.

Vs. Hail, virgin mother of God, temple of the Holy Spirit, who alone has deserved worthily to be called queen and mistress of the heavens.

Offertorium

Felix namque es sacra virgo Maria et omni laude dignissima quia ex te ortus est sol iustitie Christus deus noster alleluia.

For you are indeed blessed, O holy virgin Mary, and worthy of all praise: for out of you arose the sun of justice, Christ our God. Alleluia.

Communio

Beata viscera Marie virginis que portaverunt eterni patris filium.

Blessed is the womb of Mary which bore the Son of the everlasting Father.

Per Annum 2

At the weekly Mass in choir from Septuagesima until Tuesday before Ash Wednesday

Officium Salve sancta parens **Ps.** Benedicta tu in mulieribus (p. 43)

Gradale Benedicta et venerabilis **Vs.** Virgo dei genitrix (p. 44)

Sequentia

One selected from the usual series of Sequences, of which two are included here: Ave mundi spes Maria (p. 57), Hodierne lux diei (p. 61). Others are found in EECM 59. Or else another Sequence in honour of the Virgin Mary if preferred. The Sequence chosen should not include the word alleluya in the penitential season. Letabundus is therefore omitted from this list.

Offertorium Felix namque es

The musical notation is presented on four staves. The first staff begins with a large initial 'F' and a treble clef. The notes are square and connected by stems. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff is a shorter line of music with lyrics.

F
E-lix nam-que es sa-cra vir-go
Ma-ri-a et om-ni lau-de dig-nis-si-ma
qui-a ex te or-tus est sol iu-sti-ti-e Chri-stus
de-us nos-ter.

Communio Beata viscera Marie (p. 46)

In those years when the feast day of the Purification (2 February) falls after Septuagesima, the Christmastide form of Mass of the BVM continues to be used until 1 February. Per Annum 2 – the penitential order set out here – is then used from after 3 February until Shrove Tuesday.

The last commemorative Mass of the BVM in the choir is celebrated on Shrove Tuesday (if that day is available) or else on the day before (if that day is available). There is then no Mass of the BVM in the choir until after the Octave of Easter.

From Easter Day to the Saturday following the daily Mass of the BVM is sung in the Lady Chapel: the order is Per Annum 3, which is omitted here.

Per Annum 4

At the weekly Mass in choir from after the Octave of Easter until Saturday before Trinity Sunday

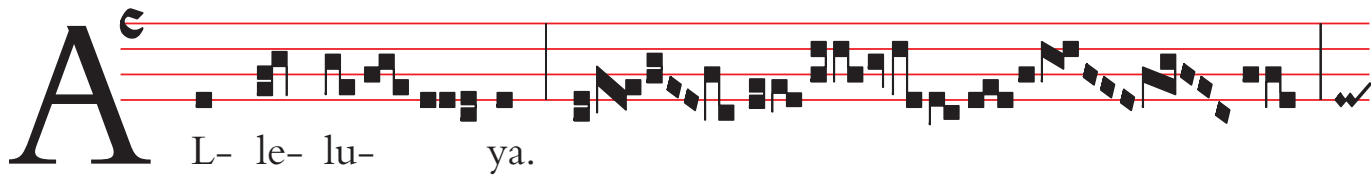
Officium Salve sancta parens **Ps.** Benedicta tu in mulieribus


S Al- ve san- cta pa- rens e- ni- xa pu- er- pe- ra
 re- gem qui ce- lum ter- ram- que re- git in se- cu- la
 se- cu- lo- rum. Al- le- lu- ya.

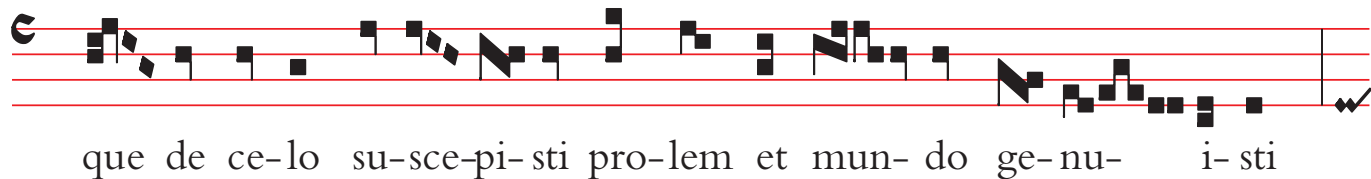
Psalmus Be- ne- dic- ta tu in mu- li- e- ri- bus:
 et be- ne- dic- tus fruc- tus ven- tris tu- i.

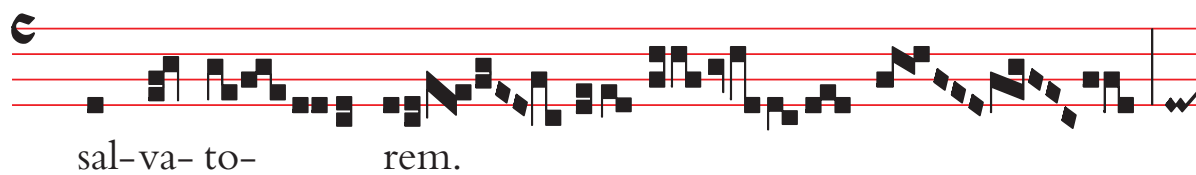
Glo- ri- a pa- tri et fi- li- o et spi- ri- tu- i sanc- to:
 sic- ut e- rat in prin- ci- pi- o et nunc et sem- per
 et in se- cu- la se- cu- lo- rum. A- men.

Alleluia I Alleluia *Vs.* Per te dei genitrix

A  L- le- lu- ya.

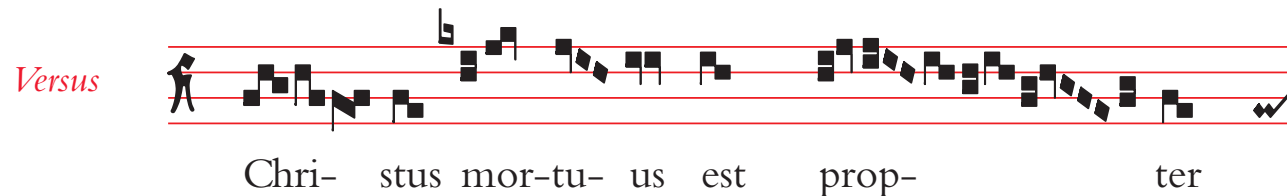
Versus  Per te de-i ge-ni-trix no-bis est vi-ta per-di-ta da-ta

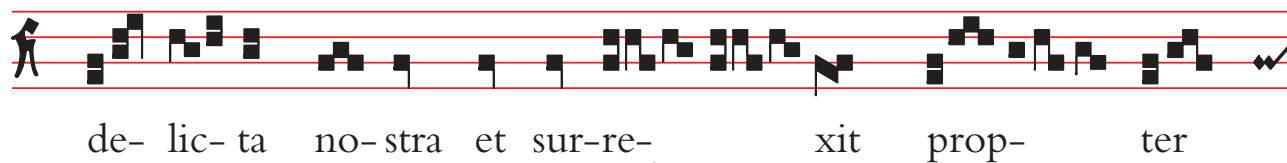
 que de ce-lo su-sce-pi-sti pro-lem et mun-do ge-nu-i-sti

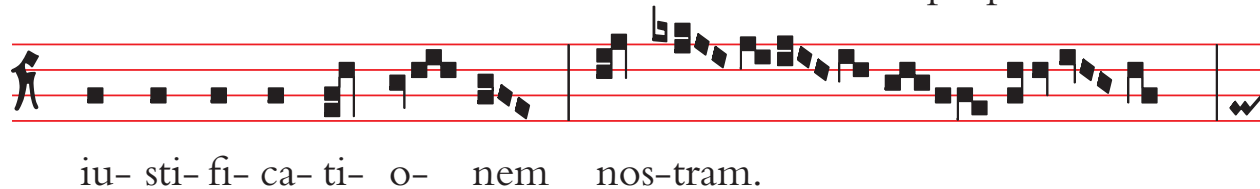
 sal-va-to-rem.

Alleluia II *At the weekly Mass in choir from after the Octave of Easter until Saturday before Trinity Sunday**After the Octave of Easter until Ascension Day Alleluia Vs.* Christus mortuus est

A  L- le- lu- ya.

Versus  Chri- stus mor-tu- us est prop- ter

 de- lic- ta no-stra et sur-re- xit prop- ter

 iu- sti- fi- ca- ti- o- nem nos-tram.

Or another Alleluia from the Eastertide series found in Missal and Gradual

Sequentia

One selected from the series of six Sequences, of which three are included here: *Letabundus exultet fidelis* (p. 53), *Ave mundi spes Maria* (p. 57), *Hodierne lux diei* (p. 61). Others are found in *EECM* 59. Or else another Sequence in honour of the Virgin Mary if preferred.

Offertorium Felix namque es (p. 45)

Communio Vera fides geniti

The musical notation is presented on three staves. The first staff begins with a large, decorative initial 'V' on the left. The notes are square and placed on a four-line red staff. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a final cadence.

V E- ra fi- des ge- ni- ti pur- ga- vit cri- mi- na mun- di
 et ti- bi vir- gi- ni- tas in- vi- o- la- ta ma- net. Al- le- lu- ya
 al- le- lu- ya.

Alleluya

Vs. Per te dei genitrix nobis est vita perdita data que de celo suscepisti prolem et mundo genuisti salvatorem.

Vs. Through you, mother of God, we are given our life that was lost; you who received your Son from heaven: and bore a Saviour for the world.

Vs. Christus mortuus est propter delicta nostra: et surrexit propter iustificationem nostram.

Vs. Christ died for our sins: and rose again for our justification.

Romans 4. 25

Communio

Vera fides geniti purgavit crimina mundi et tibi virginitas inviolata manet. Alleluya, alleluya.

Your Son's true faith has purged the sins of the world, and your virginity remains intact. Alleluya, alleluya.

SEQUENCES

Sequentia Verbum bonum et suave

V Er-bum bo-num et su-a-ve per-so-ne-mus il-lud a-ve

per quod Chri-sti fit con-cla-ve vir-go ma-ter fi-li-a.

Per quod a-ve sa-lu-ta-ta mox con-ce-pit fe-cun-da-ta

vir-go Da-vid stir-pe na-ta in-ter spi-nas li-li-a.

A-ve ve-ri Sa-lo-mo-nis ma-ter vel-lus Ge-de-o-nis

cu-ius ma-gi tri-bus do-nis lau-dant pu-er-pe-ri-um.

A-ve so-lem ge-nu-i-sti a-ve pro-lem pro-tu-li-sti

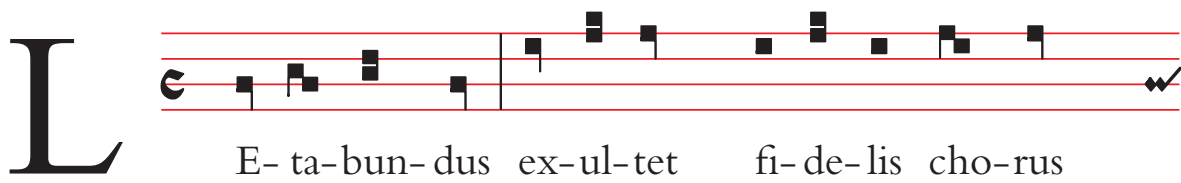
mun-do lap-so con-tu-li-sti nu-men et im-pe-ri-um.

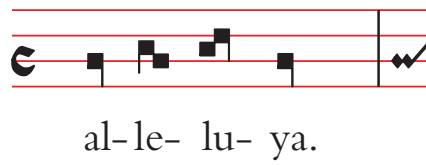
A-ve ma-ter ver-bi sum-mi ma-ris por-tus sig-num du-mi
a- ro- ma-tum vir-ga fu-mi an-ge-lo-rum glo-ri-a.
Sup-pli-ca-mus nos e-men-da e-men-da-tos nos com-men-da
tu-o na-to ad ha-ben-da sem-pi-ter-na gau-di-a.

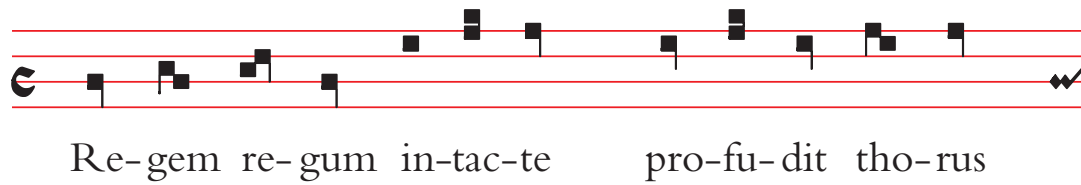
Verbum bonum et suave personemus illud ave per quod Christi fit conclave virgo mater filia.
Per quod ave salutata mox concepit fecundata virgo David stirpe nata inter spinas lilia.
Ave veri Salomonis mater vellus Gedeonis cuius magi tribus donis laudant puerperium.
Ave solem genuisti ave prolem protulisti mundo lapso contulisti numen et imperium.
Ave mater verbi summi maris portus signum dumi aromatum virga fumi angelorum gloria.
Supplicamus nos emenda emendatos nos commenda tuo nato ad habenda sempiterna gaudia.

*Let us honour that good and sweet word 'Ave', by which she became the chamber of Christ who was virgin, mother and child.
Greeted by that 'Ave', and made fertile, she soon conceived, the virgin born of the line of David, a lily among thorns.
Hail, mother of the true Solomon, fleece of Gideon, whose childbearing the Magi praise with three gifts.
Hail, you [who] gave birth to a sun, hail, you [who] brought forth a Son, you bequeathed to a fallen world a divinity and majesty.
Hail, mother of the highest Word, port of the sea, miracle of the [burning] bush, column of the smoke of incense, glory of angels.
We beseech you, correct us and having corrected us, commend us to your Son that we may have everlasting joy.*

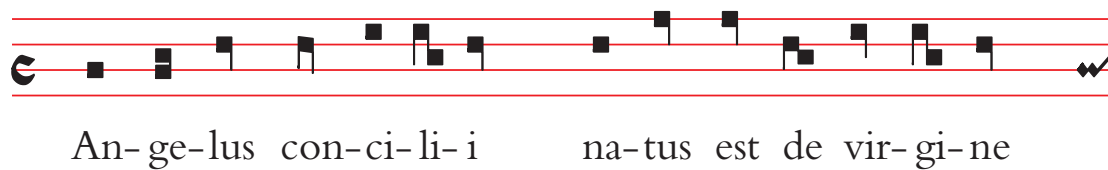
Sequentia Letabundus exultet fidelis

L  E- ta- bun- dus ex- ul- tet fi- de- lis cho- rus

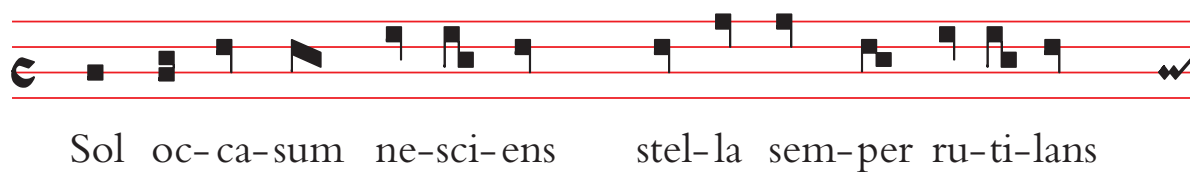
 al- le- lu- ya.

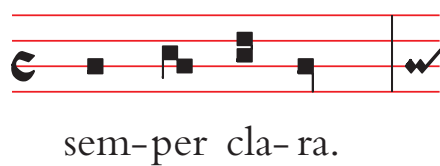
 Re- gem re- gum in- tac- te pro- fu- dit tho- rus

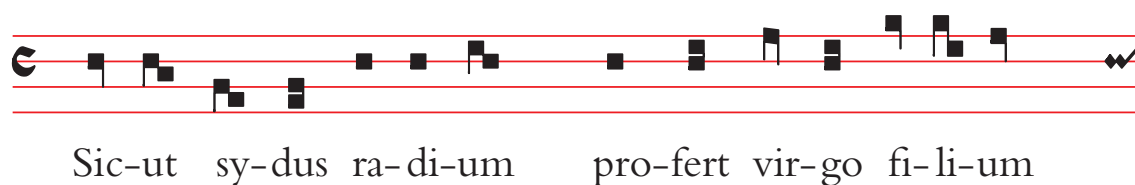
 res mi- ran- da.

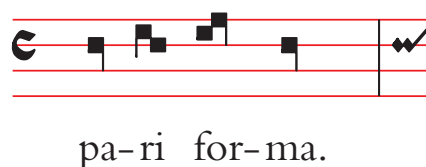
 An- ge- lus con- ci- li- i na- tus est de vir- gi- ne

 sol de stel- la.

 Sol oc- ca- sum ne- sci- ens stel- la sem- per ru- ti- lans

 sem- per cla- ra.

 Sic- ut sy- dus ra- di- um pro- fert vir- go fi- li- um

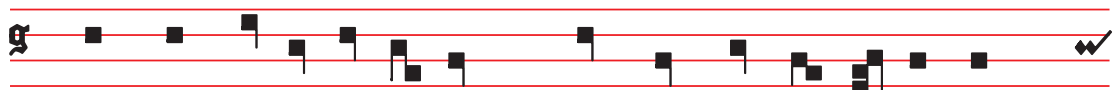
 pa- ri for- ma.



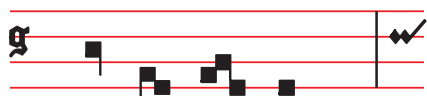
Ne-que sy-dus ra-di-o ne-que ma-ter fi-li-o



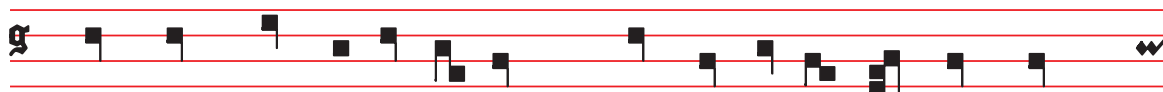
fit cor-rup-ta.



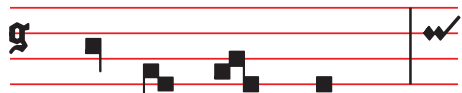
Ce-drus al-ta Li-ba-ni con-for-ma-tur y-so-po



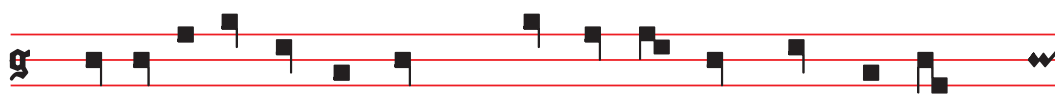
val-le no-stra.



Ver-bum ens al-tis-si-mi cor-po-ra-ri pas-sum est



car-ne sum-pta.



I-sa-y-as ce-ci-nit sy-na-go-ga me-mi-nit



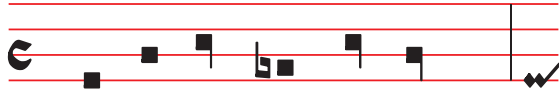
nun-quam ta-men de-si-nit es-se ce-ca.



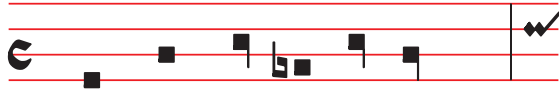
Si non su-is va-ti-bus cre-dat vel gen-ti-li-bus



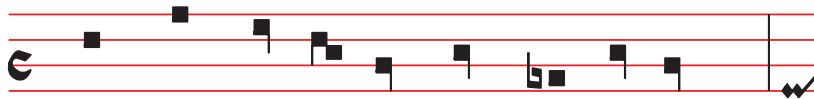
si-bi-li-nis ver-si-bus hec pre-dic-ta.



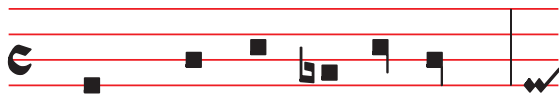
In-fe-lix pro-pe-ra.



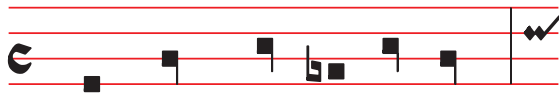
Cre-de vel ve-te-ra.



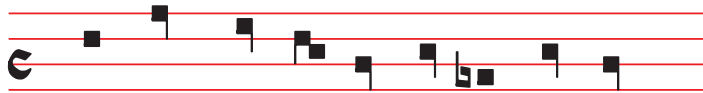
Cur dam-na-be-ris gens mi-se-ra.



Quem do-cet lit-te-ra.



Na-tum con-si-de-ra.

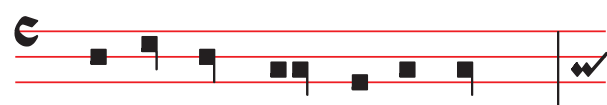
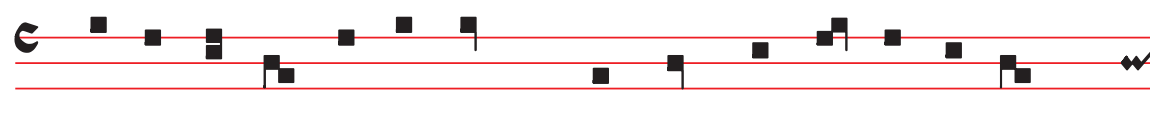
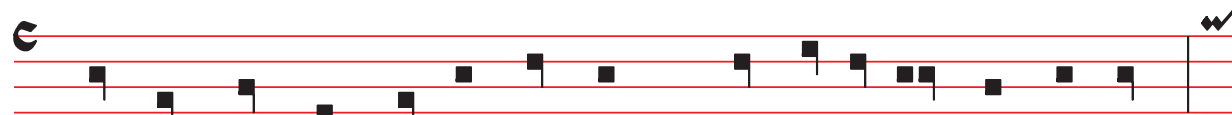
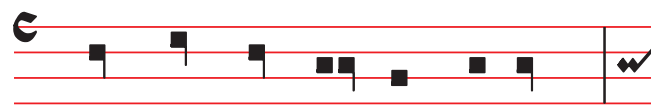
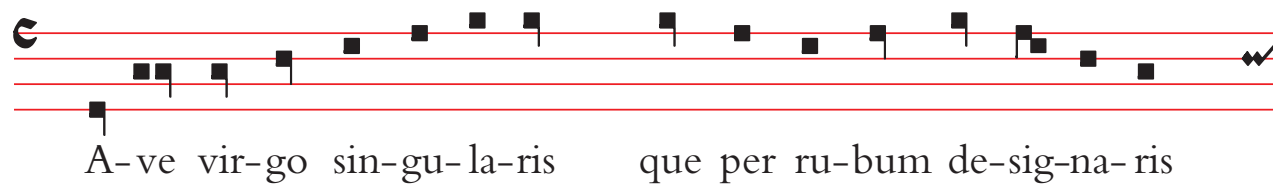
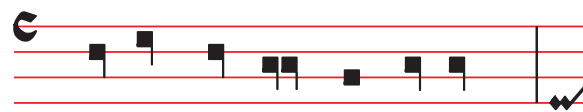
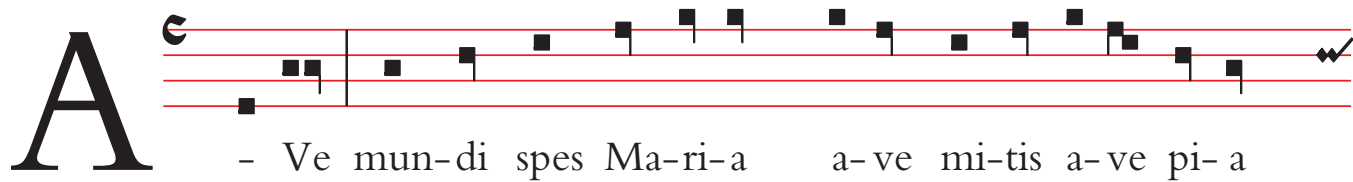


Ip-sum ge-nu-it pu-er-pe-ra.

Letabundus exultet fidelis chorus alleluya.
 Regem regum intacte profudit chorus res miranda.
 Angelus concilii natus est de virgine sol de stella.
 Sol occasum nesciens stella semper rutilans semper clara.
 Sicut sydus radium profert virgo filium pari forma.
 Neque sydus radio neque mater filio fit corrupta.
 Cedrus alta Libani conformatur ysopo valle nostra.
 Verbum ens altissimi corporari passum est carne sumpta.
 Isayas cecinit synagoga meminit nunquam tamen desinit esse ceca.
 Si non suis vatibus credat vel gentilibus sibilinis versibus hec predicta.
 Infelix propera. Crede vel vetera. Cur damnaberis gens misera.
 Quem docet littera. Natum considera. Ipsum genuit puerpera.

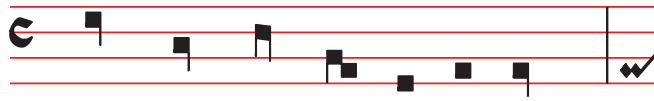
Let the faithful choir joyfully sing alleluya.
A marriage-bed has brought forth, without defilement, the king of kings: an amazing thing.
The heavenly counsellor is born of a virgin, the Son born of a star.
A sun ignorant of setting, a star ever shining, ever bright.
As a star produces a ray, the virgin produces a Son, equal in beauty.
Neither the star by its ray, nor the mother by her Son is defiled.
The tall cedar of Libanus takes on the same shape as hyssop in this valley of ours.
The Word, the being of the most high, suffered itself to be made corporeal and took flesh.
Isaiah sang of it; the religion of the Jews remembers it, but never ceases to be blind,
if it does not believe these things foretold by its own prophets or the verses of Gentile seers.
Unhappy [people], hurry, believe in the old [prophecies]. Why shall you be damned, wretched people,
whom Scripture teaches? Think on the Son: a mother bore him.

Sequentia Ave mundi spes Maria





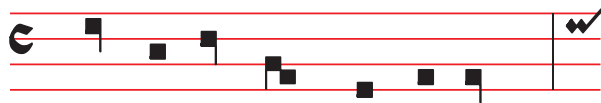
A-ve vir-gi-num lu-cer-na per quam ful-sit lux su-per-na



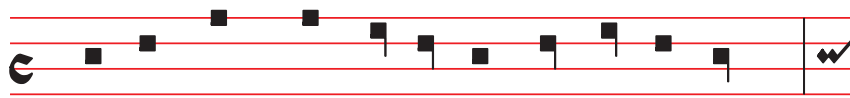
hiis quos um-bra te-nu-it.



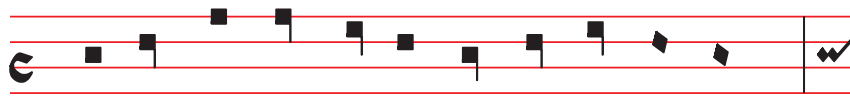
A-ve vir-go de qua na-sci et de cu-ius lac-te pa-sci



rex ce-lo-rum vo-lu-it.



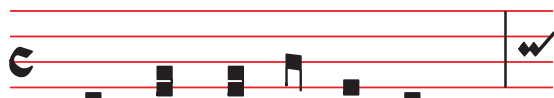
A-ve gem-ma ce-li lu-mi-na-ri-um.



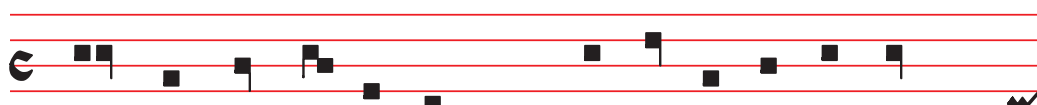
A-ve san-cti spi-ri-tus sa-cra-ri-um.



O quam mi-ra-bi-lis et quam lau-da-bi-lis



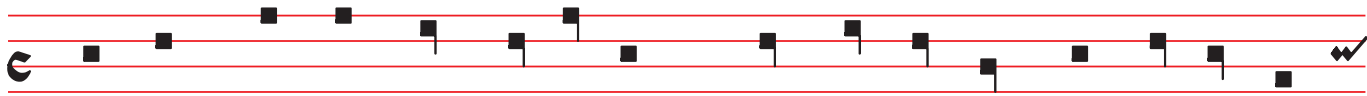
hec est vir-gi-ni-tas.



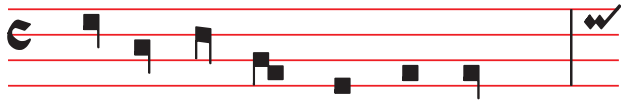
In qua per spi-ri-tum fac-ta pa-ra-cli-tum



ful-sit fe-cun-di-tas.



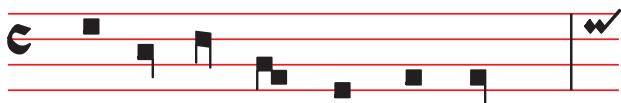
O quam sanc-ta quam se-re-na quam be-nig-na quam a-me-na



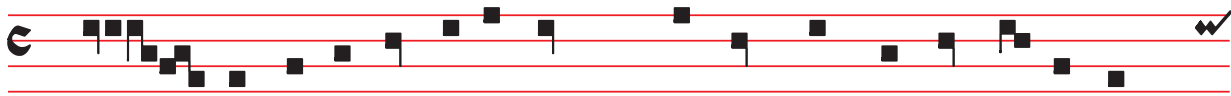
es-se vir-go cre-di-tur.



Per quam ser-vi-tus fi-ni-tur por-ta ce-li a-pe-ri-tur



et li-ber-tas red-di-tur.



O cas-ti-ta-tis li-li-um tu-um pre-ca-re fi-li-um



qui sa-lus est hu-mi-li-um.



Ne nos pro no-stro vi-ti-o in fle-bi-li iu-di-ci-o



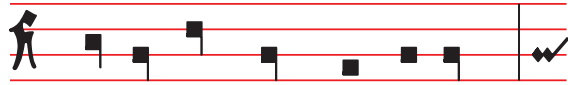
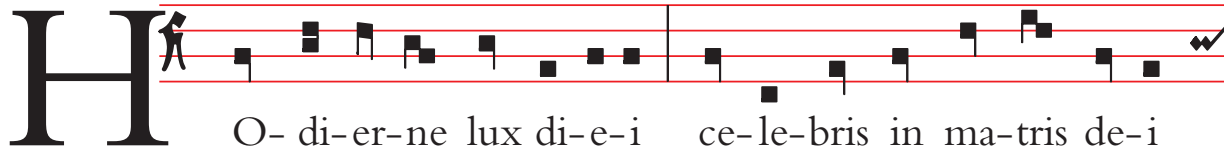
su-bi-ci-at sup-pli-ci-o.

Sed nos tu-a sanc-ta pre-ce mun-dans a pec-ca-ti fe-ce.
Col-lo-cet in lu-cis do-mo a-men di-cat om-nis ho-mo.

Ave mundi spes Maria ave mitis ave pia ave plena gratia.
 Ave virgo singularis que per rubum designaris non passum incendia.
 Ave rosa speciosa ave Iesse virgula.
 Cuius fructus nostri luctus relaxabat vincula.
 Ave carens simili mundo diu flebili reparasti gaudium.
 Ave cuius viscera contra mortis federa ediderunt filium.
 Ave virginum lucerna per quam fulsit lux superna hiis quos umbra tenuit.
 Ave virgo de qua nasci et de cuius lacte pasci rex celorum voluit.
 Ave gemma celi luminarium.
 Ave sancti spiritus sacrarium.
 O quam mirabilis et quam laudabilis hec est virginitas.
 In qua per spiritum facta paraclitum fulsit fecunditas.
 O quam sancta quam serena quam benigna quam amena esse virgo creditur.
 Per quam servitus finitur porta celi aperitur et libertas redditur.
 O castitatis liliium tuum precare filium qui salus est humilium.
 Ne nos pro nostro vitio in flebili iudicio subiciat supplicio.
 Sed nos tua sancta prece mundans a peccati fece.
 Collocet in lucis domo amen dicat omnis homo.

Hail, hope of the world, Mary, hail, gentle one, hail, faithful one, hail, full of grace.
Hail, unique virgin, you who were foreshown by the [burning] bush that did not suffer from its fire.
Hail, beautiful rose, Hail, rod of Jesse, whose fruit loosened the chains of our grief.
Hail, peerless one, [who] at long last restored joy to a weeping world.
Hail, you whose womb brought forth a Son, against the league of death.
Hail, lamp of virgins, through whom shone the light of heaven for those who dwell in shadow.
Hail, virgin of whom the king of heaven willed to be born, and whose milk he willed to feed on.
Hail, jewel, lamp of heaven.
Hail, tabernacle of the Holy Spirit.
O how wonderful and how praiseworthy is this virginity,
in which your fruitfulness, worked by the Paraclete Spirit, shone forth.
O how holy, how serene, how beneficent, how lovely is the virgin held to be,
through whom our slavery is ended, the gate of heaven opened and freedom restored.
O lily of chastity, pray your Son who is the salvation of the humble,
that we should not be punished for our sins at the woeful judgment.
But cleansing us by your holy prayer from the filth of sin,
may he find us a place in the house of light and all mankind say 'Amen'.

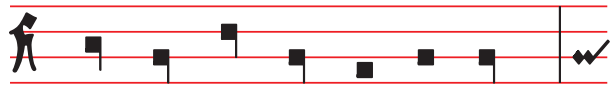
Sequentia Hodierne lux diei



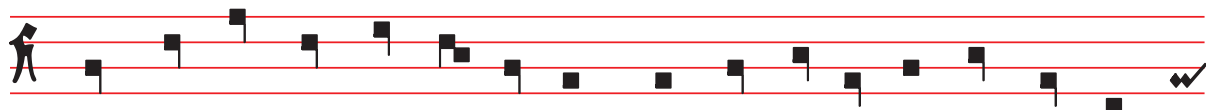
a-gi-tur me-mo-ri-a.



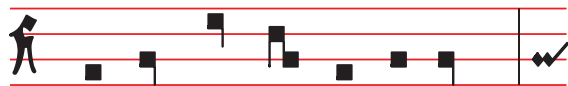
De-can-te-mus in hac di-e sem-per vir-gi-nis Ma-ri-e



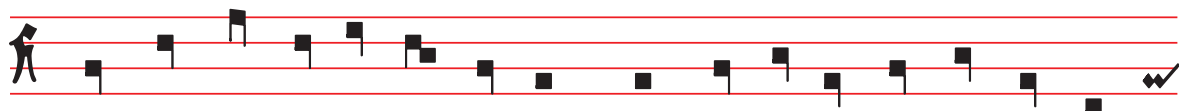
lau-des et pre-co-ni-a.



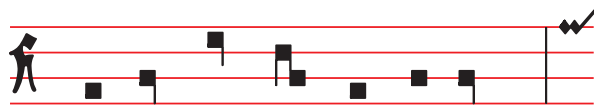
Om-nis ho-mo om-ni ho-ra ip-sam o-ra et im-plo-ra



e-ius pa-tro-ci-ni-a.



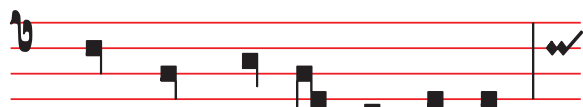
Psal-le psal-le ni-su to-to cor-dis o-ris vo-ce vo-to



a-ve ple-na gra-ti-a.



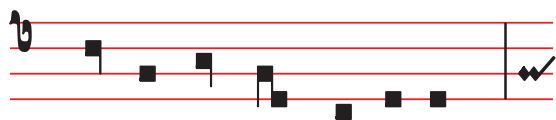
A-ve do-mi-na ce-lo-rum in-ex-per-ta vi-ri tho-rum



pa-rens pa-ris ne-sci-a.



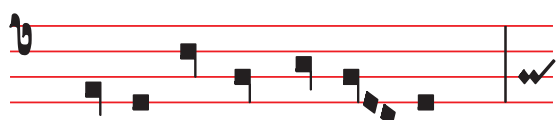
Fe-cun-da-ta si-ne vi-ro ge-nu-i-sti mo-do mi-ro



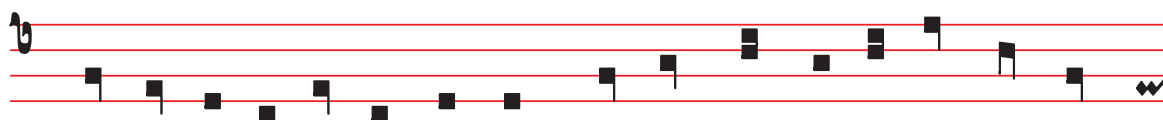
ge-ni-to-rem fi-li-a.



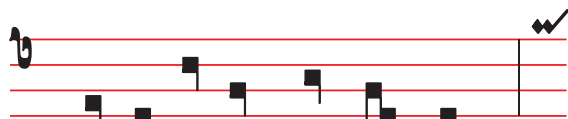
Flo-rens or-tus au-stro flan-te por-ta clau-sa post et an-te



vi-a vi-ris in-vi-a.



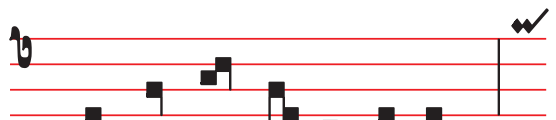
Fu-sa ce-li ro-re tel-lus fu-sum Ge-de-o-nis vel-lus



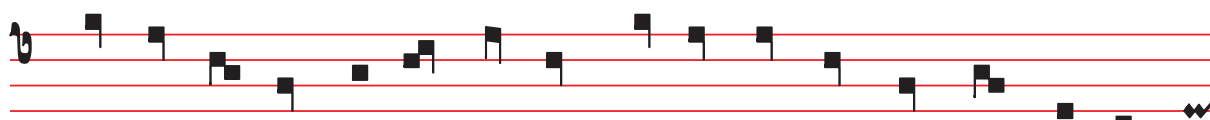
de-i-ta-tis plu-vi-a.



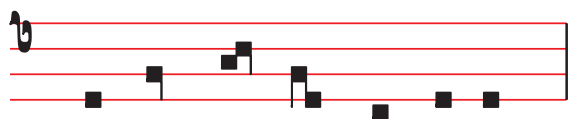
Sal-ve splen-dor fir-ma-men-ti tu ca-li-gi-no-se men-ti



de-su-per ir-ra-di-a.



Pla-ca ma-re ma-ris stel-la ne in-vol-vat nos pro-cel-la



et tem-pe-stas ob-vi-a.

Hodierne lux diei celebris in matris dei agitur memoria.
 Decantemus in hac die semper virginis Marie laudes et preconia.
 Omnis homo omni hora ipsam ora et implora eius patrocinia.
 Psalle psalle nisu toto cordis oris voce voto ave plena gratia.
 Ave domina celorum inexperta viri thorum parens paris nescia.
 Fecundata sine viro genuisti modo miro genitorem filia.
 Florens ortus austro flante porta clausa post et ante via viris in via.
 Fusa celi rore tellus fusum Gedeonis vellus deitatis pluvia.
 Salve splendor firmamenti tu caliginose menti desuper irradia.
 Placa mare maris stella ne involvat nos procella et tempestas obvia.

*The light of today's glorious day reminds us of the mother of God.
 Today let us sing the praise and glory of Mary ever-virgin.
 Every man at every hour pray her and beg her protection.
 Sing, sing with all your heart and voice's might, with devoted voice, 'Hail, full of grace.'
 Hail, mistress of heaven, who knew not a man's bed, a mother without a man.
 Made fruitful without a man, you gave birth by a miracle, the daughter [giving birth] to her father.
 Flourishing garden, fanned by the south wind; gate closed before and after; path untrodden by men;
 earth, moist with the dew of heaven; fleece of Gideon, wet with the rain of divinity.
 Hail, splendour of the firmament, may you ever light up our dark minds.
 Star of the sea, calm the sea, so that no squall overturn us nor storm come our way.*

